***And when he comes he will convict the world in regard to sin***

**TUESDAY MAY 11 (Jn 16, 5-11)**

When will the Holy Spirit come? When all the prophecies about Christ Jesus have been fulfilled, and none of them will remain to be fulfilled. The Evangelist John places the coming of the Holy Spirit on the evening of the same day as the resurrection of Christ the Lord: "*On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. (Jesus) said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." (Jn 20, 19-23).* Before the resurrection, someone could also have doubted the Messiahship of Jesus. After his glorious resurrection, no one will ever be able to doubt again. All the Words of Scripture have been fulfilled. He is truly the Christ of God, the Savior and Redeemer of the world.

The Evangelist Luke, who is also the hagiographer of the Acts of the Apostles, places the coming of the Holy Spirit after the glorious ascension into Heaven of Lord Jesus and his elevation to the right of the Father as Lord and Judge of the universe: *"When they had gathered together they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" He answered them, "It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth. " When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire,* *which parted and came to rest on each one of them. And they were all filled with the holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. "(Acts 1,6-8; 2,1-4).*Now it is the Apostles with their life and their Word who testify that as in Christ Jesus every Word of the Father has been fulfilled, so in them every Word of Christ Jesus is being fulfilled. How the Spirit of the Father has moved and guided Lord Jesus, at the same way the Spirit of the Father who is the Spirit of Christ moves and guides the Apostles of Jesus. It is through the life and Word of the Apostles, Word and life in Christ Jesus and in his Holy Spirit, that he will demonstrate the guilt of the world. What is this fault of the world? Non-faith in Christ Jesus as the true Sent by the Father, his true Messiah and Christ. However, if the Apostle is not life in Christ and for Christ, in the Spirit and by the Spirit, the Holy Spirit cannot demonstrate the guilt of the world and it is as justified in its non-faith in Christ. Great is the responsibility of every Apostle of the Lord.

*But now I am going to the one who sent me, and not one of you asks me, 'Where are you going?' But because I told you this, grief has filled your hearts. But I tell you the truth, it is better for you that I go. For if I do not go, the Advocate will not come to you. But if I go, I will send him to you. And when he comes he will convict the world in regard to sin and righteousness and condemnation: sin, because they do not believe in me; righteousness, because I am going to the Father and you will no longer see me; condemnation, because the ruler of this world has been condemned. Coming of the Advocate*

Every day the Apostle of the Lord must make the Holy Spirit through him demonstrate the guilt of the world. He will allow this if his life is the life and Word of Christ Jesus, because it is moved and guided by the Holy Spirit. This truth also obliges every other disciple of Jesus to the extent of the sacrament he has received. Today, however, not only the Spirit can no longer demonstrate the guilt of the world, it is the Christian who justifies it in his non-faith in Christ. I don't think there is any greater fault than this. The Christian sent to free man from darkness justifies man's darkness.

Mother of the Redemption, Angels, Saints, let us never justify darkness and sin.